



ALABAMA  
SOIL & WATER  
CONSERVATION  
COMMITTEE

# Pig-ture Perfect Watershed Utilizing Microsoft Access

Rhonda Bryars  
State Administrative Coordinator



Alabama Soil & Water Conservation Committee and the Alabama Agricultural & Conservation Development Commission works collaboratively to leverage funding for Soil and Water Conservation Districts.

Funding is authorized annually through legislation and administered through a Conservation Incentive Program.



**Program Year**

**2023**

**Admin**



**Conservation Incentive Program**

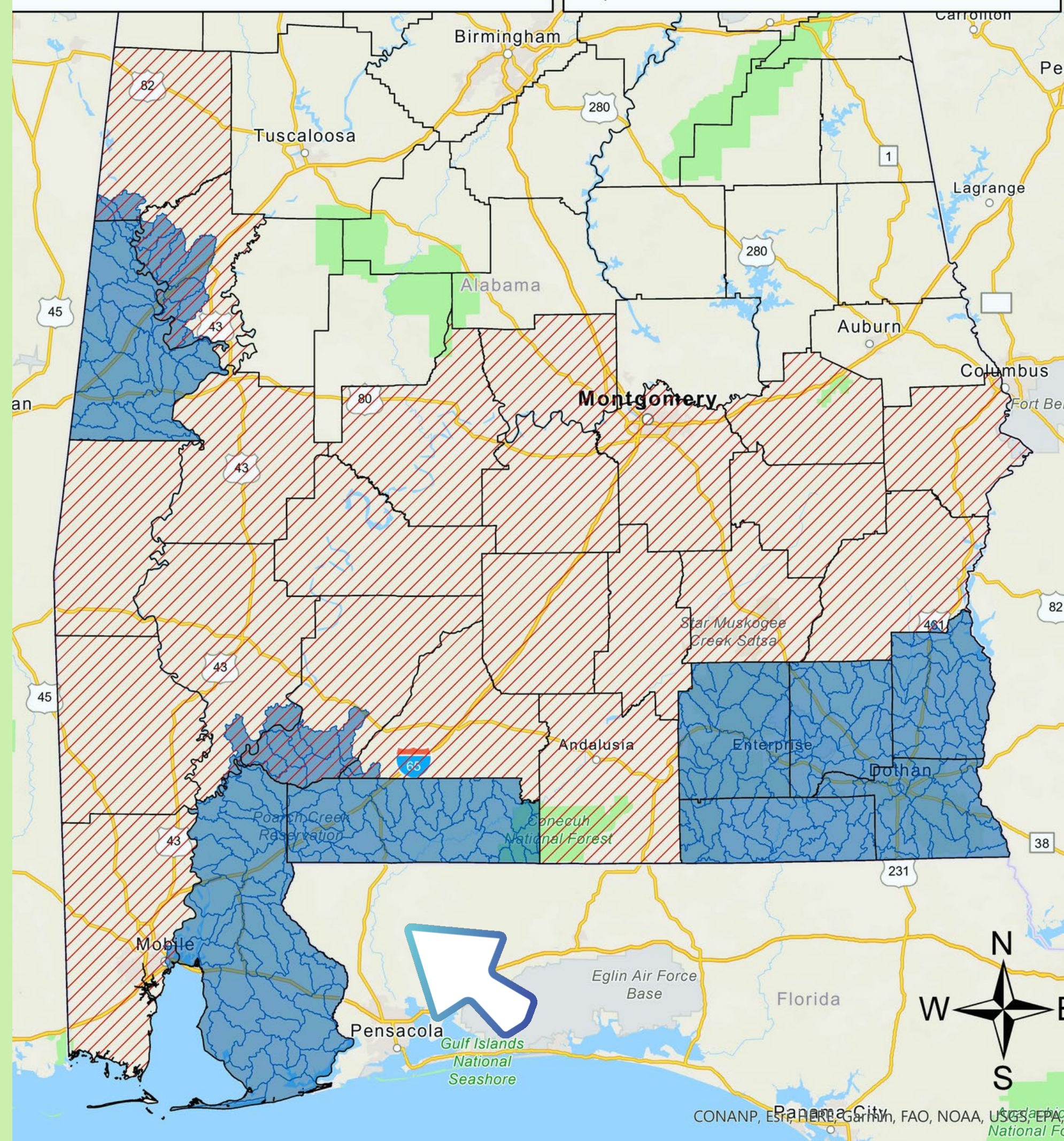
**General Conservation  
Incentive Program**

GCIP Version 3.1

10/6/2022

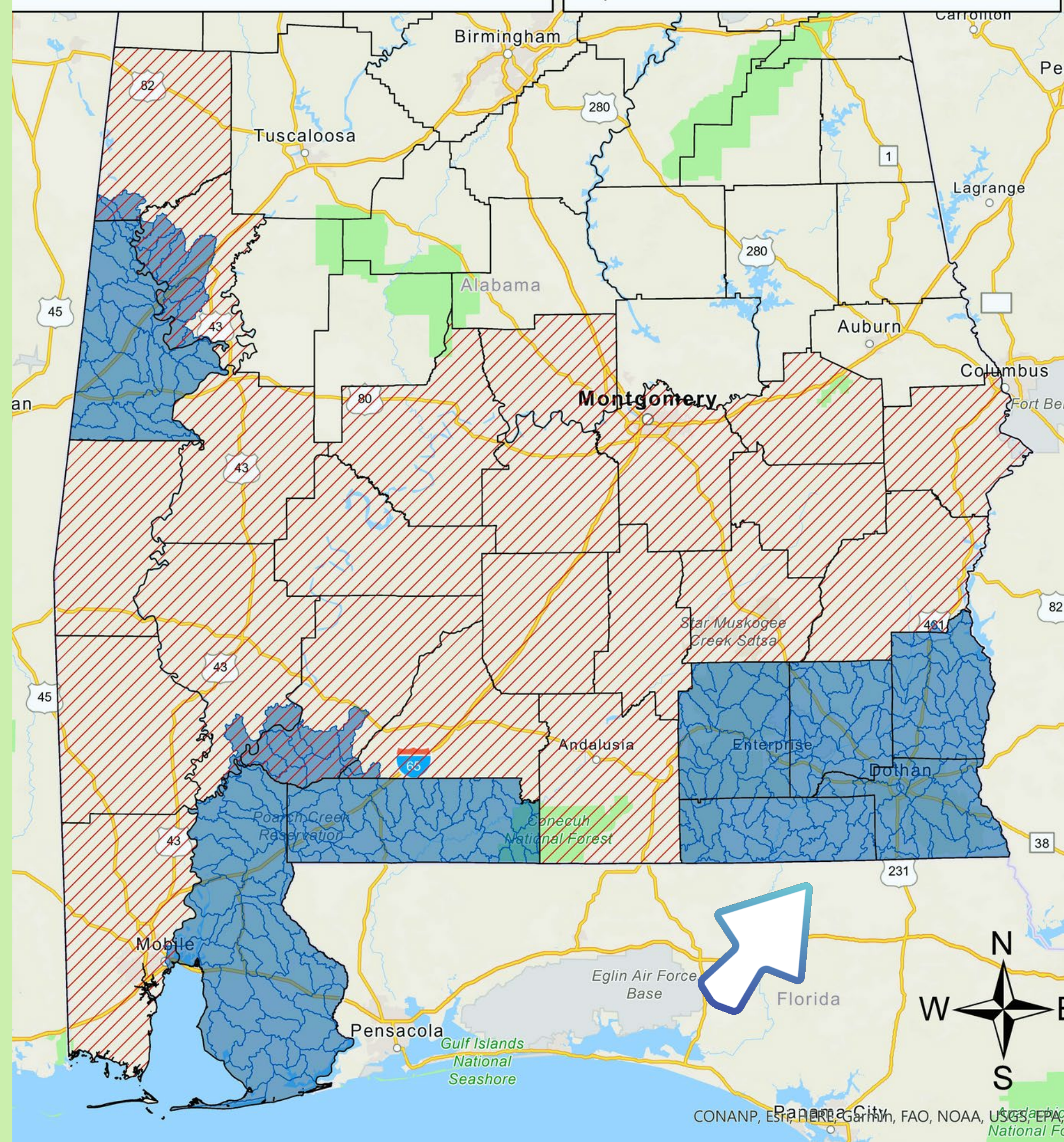


# Feral Swine Project Area





# Feral Swine Project Area







# Application ~ General CIP

## NEW Application

**Data Entry**



Add New Application

PRINT Applicants Forms

Refresh Data

General Info Application

### Step 1 ~ Enter Contact Info...

Socially Disadvantaged:  Individual:  Entity:

Entity Name:

If Entity... Choose one.

First Name:

County:

Last Name:

Courtesy Title:

Main Phone:

Last 4 of SS#:

Cell Number:

E-mail:

Acres Owned:  (Must have at least 20)

Street:

Acres Leased:

City:

Note:

State:

Zip:

NEXT Page... →



## Step 2 ~ Enter Application Request...

**Applicant Name:** Murray Hyde ~ Hyde Farms, LLC

### Applicant Personal Information

\* Application #: G23-70-001  
\* Application Date: 10/6/2022  
\* District: Barbour County Conservation District

394 Hyde Farm Road, Evergreen 36401  
251-230-1234 Barbour County  
hydefarmsllc@mymail.com

Application Status: P

Program Year: 2023

### Location of Site on Application

Section 14 Township 7N Range 11E  
Section\_2 Township\_2 Range\_2 Type of Land  
Farm Number: 865 Tract Number: 1256

### Area 5

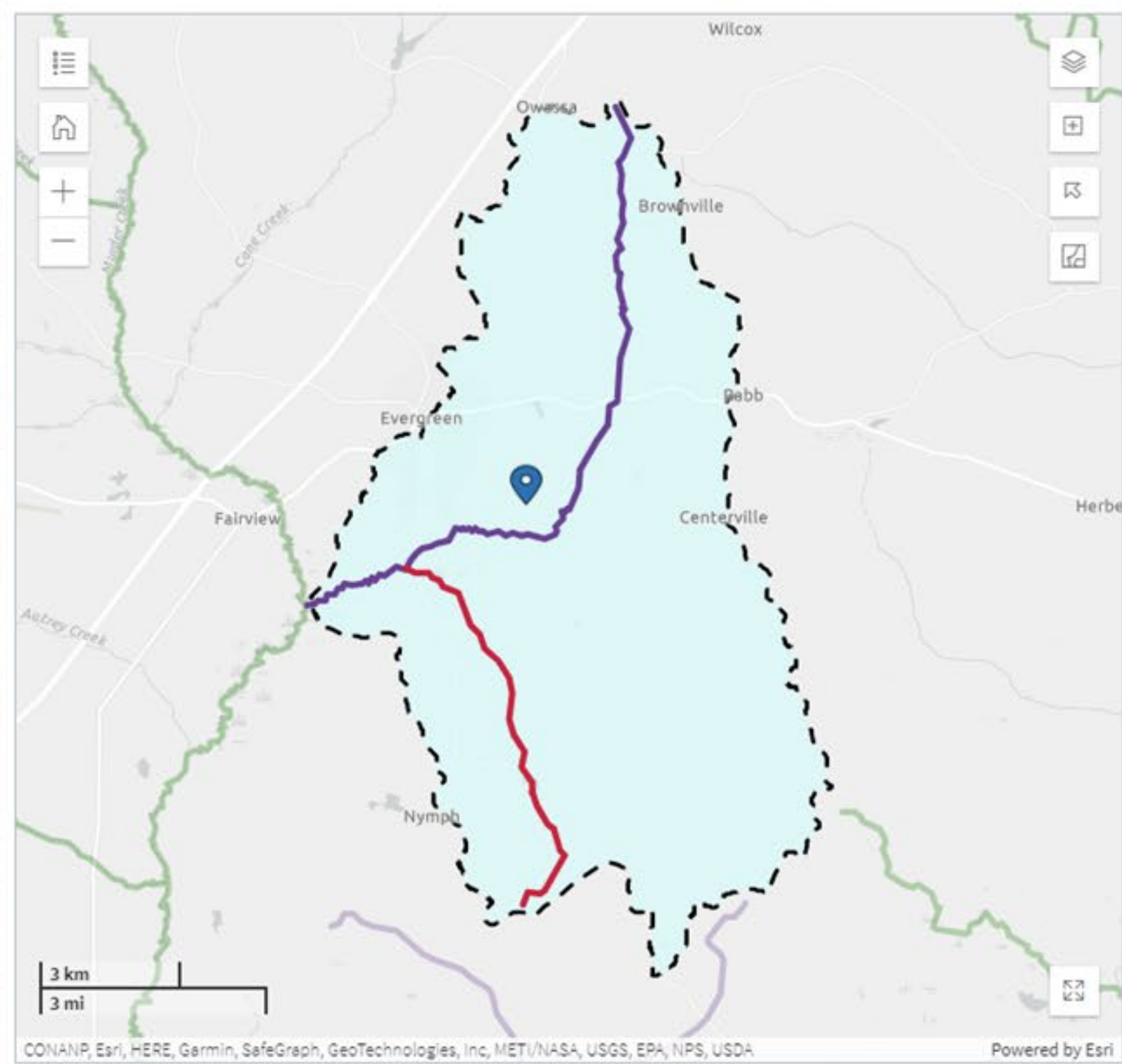
Choose by HUC12 Number or Choose by Name

What is My WaterShed?



Let's get started!

394 Hyde Farm Road Evergreen, AL 36401 [Go] OR [Use My Location]



**394 Hyde Farm Rd, Evergreen, Alabama, 36401**  
WATERSHED: Sandy Creek-Mill Creek (031403040106)

- Overview
- Swimming
- Eating Fish
- Aquatic Life
- Drinking Water
- Monitoring

### Overview

#### Your Waters: What We Know

Waters in your community are connected within a local watershed. The **dashed outline on the map shows your watershed.**

Water quality is monitored for physical, chemical and biological factors. The monitoring results are assessed against EPA approved water quality standards or thresholds. Water can be impaired, meaning it is not able to be used for certain purposes.... [Show more](#)

DISCLAIMER

<b>2</b> Waterbodies <input checked="" type="checkbox"/>	<b>9</b> Monitoring Locations <input type="checkbox"/>	<b>1</b> Permitted Dischargers <input type="checkbox"/>
--	--	---

Waterbodies	Monitoring Locations	Permitted Dischargers
<b>Waterbody Conditions:</b> <span style="color: green;">●</span> Good <span style="color: red;">●</span> Impaired <span style="color: purple;">▲</span> Condition Unknown <a href="#">Expand All</a>		
Overall condition of <b>2</b> waterbodies in the <i>Sandy Creek-Mill Creek</i> watershed.		
<b>Mill Creek</b> <span style="color: purple;">▲</span>		



What is My WaterShed?

### Practice Request

Practice Number	<input type="text" value="AFI1"/>		
Practice Name	<input type="text" value="Forest Tree Plantations"/>	Life of Practice	<input type="text" value="10 years"/>
Units Requested	<input type="text" value="50"/>	Unit Type	<input type="text" value="Acre"/>
Description Of Need	<input type="text"/>		

**Print Practice O & M and Practice Spec Sheet**

Practice O and M



Practice Spec Sheet

**\* = Required Entry**

Record: 1 of 1



No Filter

Search





Welcome

Working with Applicant

Add NEW Application

District Info

Monthly Report

Reports

Barbour

Find Record



Murray Hyde ~ Hyde Farms, LLC

This Application has been Approved in the Amount of **\$2,000.00**

**AFI1: Forest Tree Plantations**

Application #: G23-70-001

- Hello
- Main Info
- Check List
- Doc Check List
- Cost Est
- Actual Cost
- UpLoad Doc
- Name Info
- Application

G23-70-001

Murray Hyde

**Actual Cost**

DescriptionOf Need:

Practice Number	Practice Name	Acres Requested	Final Cost Amount	Cost Share Percent	Cost Share Earned
AFI1	Forest Tree Plantations	50	\$5,250.00	75 %	\$2,000.00

Completion of Practice Date: 10/6/2022

Description of Item	Unit Cost	Quantity	Total
Tree Planting	\$105.00	50	\$5,250.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00

P = Pending  
 A = Approved  
 D = Not Approved  
 C = Cancelled





Refresh OFTEN ~ After you Enter a New Contact ~ ANYTIME!!!

- Welcome
- Working with Applicant
- Add NEW Application
- District Info
- Monthly Report
- Reports

Find Record [dropdown]



App #	App Name	County	Status
G23-06-001	White, Earl	Barbour	P
G23-70-001	Hyde, Murray	Barbour	P

This Application is still Pending

ASE17: Sediment Retention, Erosion, or Water Control Structures

Application #: G23-06-001

- Hello
- Main Info
- Check List
- Doc Check List
- Cost Est
- Actual Cost
- UpLoad Doc
- Name Info
- Application

- Hello
- Main Info
- Check List
- Document Check List
- Cost Estimate
- Actual Cost
- Upload Documents
- Name & Info
- Application



Status p [dropdown]

Has This Applicant Been Approved by the State?  
No, not Approved by State Office

**Application Status Code:**

- P = Pending
- A = Approved
- D = Not Approved
- C = Cancelled

**Note: This MUST be Done 1st...**

G23-06-001

Earl White

**Step 1: Check the Box below!**



**Step 2: Click Save!**



Once the Box is **Checked** and **Saved** you will see a number Here 40



NOTE: If this line is empty, DO NOT MOVE ON, until you have a number in it!





Welcome

Working with Applicant

Add NEW Application

District Info

Monthly Report

Reports

Barbour

Find Record



Murray Hyde ~ Hyde Farms, LLC

This Application has been Approved in the Amount of **\$2,000.00**

AFI1: Forest Tree Plantations

Application #: G23-70-001

- Hello
- Main Info
- Check List
- Doc Check List
- Cost Est
- Actual Cost
- UpLoad Doc
- Name Info
- Application

- Hello
- Main Info
- Check List
- Document Check List
- Cost Estimate
- Actual Cost
- Upload Documents
- Name & Info
- Application
- Save

Has This Applicant Been Approved by the State?  
**No, not Approved by State Office**

Status

**Application Status Code:**

- P = Pending
- A = Approved
- D = Not Approved
- C = Cancelled

81 **Applicant Name:**

Application #:

Application Date:

District:

Program Year:

Project Name:

Ranking Date

**Ranking Score:**

Application Status	Date Approved	Date Letter Sent
Approved <input checked="" type="checkbox"/>	<input type="text" value="10/3/2022"/>	<input type="text" value="10/6/2022"/>
Denied <input type="checkbox"/>	<input type="text"/>	<input type="text"/>
Pending Funds <input checked="" type="checkbox"/>	<input type="text"/>	<input type="text"/>

**Application Status**

Application Status:  Total Obligated:

**Approved**

Obligated Amount:

Approval Letter Sent:

Date Practice must be Completed (Deadline):

**Amendments**

Number:  Amount:

Board Action Date:  Board Action:

Reason:





ADMIN

Refresh OFTEN ~ After you Enter a New Contact ~ ANYTIME!!!

Welcome

Working with Applicant

Add NEW Application

District Info

Reports

Reports

ADMIN

### Rhonda's Reports

Open Report System

### Shelly's Reports

Application Plus-Admin



### Cayla's Reports

Monthly Reports Check List

Monthly Reports by Counties



### Request Funds

Request Funds

### Applicant Forms

Print Forms for Applicant

Print Blank Forms

### Approval Request

District Approval Request

State Approval Request

### Annual Progress Report

Annual Progress Report

Due - November 1, 2023

### Application List

Application List

Application List Plus

### Revert Funds

Request Reverted Funds

Revert Funds

1st Reverted ~ Due Feb. 1, 2023  
2nd Reverted ~ Due Feb. 1, 2024

### Purpose Priority

Set Purpose Priority

Print Purpose Priority

### Monthly Reports



[HELP](#)

Annual Progress Report

[Close Form](#)

Click (above finger) Hold and Drag to move Box...

STEP 1

District Approval Request Instructions

Click (above finger) Hold

### Instructions for District

District Application Approval Request- item during a Board Meeting. Keep th

#### Tab: Reports

##### Box: Approval Request

- Click button "District
- Click button below "C

Click to cho

- Check the box f
- others

Note: this form is shared with A someone else is using it. (wait a

- Close this repor
- Click one of the
  - "Applicat
  - "Amendr
  - "Amendment 2"

- If everything looks good, Print Form, Take to Board Meeting for Approval

Help &amp; Instructions

[Full Program Instructions](#)[Set Priorities](#)[Check List](#)[Monthly Reports](#)[Print Applicants Forms](#)[Approve/DisApprove Cancellations Pending Funds](#)[UpLoad Monthly Reports](#)[New Application](#)[Amendments](#)[STEP 1 - After Each New Applicant](#)[Completion of Practice](#)[Cost Estimate](#)[District Approval Request](#)[Revert Funds](#)[State Approval Request](#)[Request Reverted Funds](#)**Very Important!! -Must Do this... Aft**

Links

### Quick Links

[UpLoad Request for Funds](#)[Click Here](#)[UpLoad Monthly Reports, Pupose Priority, State Approval and other Documents - Click Link then Pick Your County](#)[Click Here](#)[Full Instructions for General CIP - DownLoad and Print PDF](#)[Click Here](#)

Board Action:

[QuickLinks](#)





Approval for a Cost Incentive Grant  
**General Conservation Incentive Program**  
 Program Year 2023

FORM-3A

Barbour County Conservation District  
 18 Nern St.  
 Clayton, AL 36016

Date: 10/6/2022

Hyde Farms, LLC  
 Murray Hyde  
 394 Hyde Farm Road  
 Evergreen, AL 36401

Application # **G23-70-001**  
 Section: 14 Township: 7N Range: 11E  
 Farm #: 865 Tract: 1256

Dear Mr. Hyde,

Enclosed is your approval authorization form. It shows that your request for a cost incentive grant for practice element AE1. Forest Tree Plantations was approved.

For this approval, \$2,000.00 is obligated and will be available for payment to you after the practice is satisfactorily completed and the required documentation is provided. The actual cost incentive payment will be adjusted to a smaller amount if the actual costs are less than the amount approved.

The practice is to be completed by 3/29/2024.

You must complete the practice to meet the specifications prepared by the designated technician. Refer to the conservation plan for the necessary details which includes the ALSWCC Job Sheet or NRCS Guide Sheet. Call the district office if you have any questions about the specifications. Notify the Barbour County Soil & Water Conservation District as soon as the practice is completed.

Also, you will receive requests for updates of your practice periodically.

After installing the practice, fill in and sign the enclosed forms. Return these along with all bills incurred to this office.

- Form 3C: Installation Cost List & Performance Certification
- Operation & Maintenance Plan.

Authorized District Signature

# Forms from Access

To: William E. Puckett, Ph.D.  
 Executive Director  
 State Soil & Water Conservation Committee

From: Barbour County Conservation District

Date: 11/1/2022

RE: Monthly Report AACDCP - Program Year 2023  
 Ledger sheet as of 11/1/2022

Barbour County Conservation District has an Unobligated Balance of allocated funds as shown on our ledger at the close of day as listed above in the amount of \$8,000.00.

Authorized District Signature

## Barbour County Conservation District Program Year: 2023 11/1/2022

Date	Transaction	Allocation	Obligated	Cash Received	Cash Disbursed	
10/1/2022	Original Allocation	\$10,000.00				
10/3/2022	(Obligated) Murray Hyde, G23-70-001, AR1		\$2,000.00			
		<b>Total Allocation</b>	<b>Total Obligated</b>	<b>UnObligated Balance</b>	<b>Total Cash Received</b>	<b>Total Cash Disbursed</b>
		\$10,000.00	\$2,000.00	\$8,000.00	\$0.00	\$0.00
				<b>Cash Balance</b>		\$0.00



# Allocated Funds Report

A NavigationForm\_User x Cost-Share County Check List x shh\_FrmReports x shh\_QryCheckList x

County	Purpose Priority	Original Allocation	Additional Funds	Reverted Funds	Total Allocation	State Approval Request - Total Amount	Number of Applications	Balance
Geneva	<input type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Greene	<input type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Hale	<input checked="" type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Henry	<input checked="" type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Houston	<input checked="" type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Jackson	<input type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Jefferson	<input type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Lamar	<input checked="" type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Lauderdale	<input type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Lawrence	<input type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Lee	<input type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Limestone	<input type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Lowndes	<input type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Macon	<input type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Madison	<input type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Marengo	<input type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Marion	<input checked="" type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Marshall	<input type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Mobile	<input type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Monroe	<input type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Montgomery	<input type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Morgan	<input type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Perry	<input checked="" type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Pickens	<input checked="" type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Randolph	<input type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Pike	<input type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Russell	<input type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Shelby	<input type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
St. Clair	<input type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Sumter	<input type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Talladega	<input type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Tallapoosa	<input type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Tuscaloosa	<input type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00
Walker	<input checked="" type="checkbox"/>	\$10,000.00		\$0.00	\$10,000.00			\$10,000.00

October 06, 2022 Page 2 of 3





# General Conservation Incentive Program

## AACDCP - Practices Report with Obligated Amount

Program Year 2023

County	Practice #	Practice Name	Unit Amount	Unit of Measure	Amount Obligated	Amount Paid State to District	Amount Paid District
<b>C. Forestry Improvement</b>							
<b>AFI1</b>							
Barbour	AFI1	Forest Tree Plantations	50	Acre	\$2,000.00		\$0.00
Total Apps for		AFI1		SubTotal	50	\$2,000.00	\$0.00
<b>AFI2</b>							
Walker	AFI2	Site Preparation and Forest Tree Plantations	37	Acre	\$10,000.00		\$0.00
Total Apps for		AFI2		SubTotal	37	\$10,000.00	\$0.00
Total Apps for C. Forestry Improvement		C. Forestry Improvement total			87	\$12,000.00	\$0.00
Total Applications		2				\$12,000.00	



Save Record (Refresh)

**Autauga**

Program Purpose Priority

Original Allocation  (State Enters)

Additional Funds  (State Enters) Date:

Reverted Funds Amount - Feb. 2021  (DAC Enters) Date:

Obligated Funds Reverted - Feb 2022  (DAC Enters) Date:

Total Reverted

Total Allocation

UnObligated Balance

**Σ Total Number of Applicants Approved**

Number Of Applicants Approved  (State Enters)

Number of Applicants PAID  (State Enters)

State Approval Request  (State Enters)

Amendments  (State Enters)

County	Program Purpose	OriginalAllo	State Approval Reque	UnObligated Bala	Amendment	N	RevertedFundsAmc	TotalBala	Additional Funds	dist_ObligatedF	Total Reverted
Autauga	<input type="checkbox"/>	\$10,000.00		\$10,000.00				\$10,000.00			\$0.00
Blount	<input type="checkbox"/>	\$10,000.00		\$10,000.00				\$10,000.00			\$0.00
Baldwin	<input type="checkbox"/>	\$10,000.00		\$10,000.00				\$10,000.00			\$0.00
Barbour	<input checked="" type="checkbox"/>	\$10,000.00		\$10,000.00				\$10,000.00			\$0.00
Bibb	<input type="checkbox"/>	\$10,000.00		\$10,000.00				\$10,000.00			\$0.00
Bullock	<input type="checkbox"/>	\$10,000.00		\$10,000.00				\$10,000.00			\$0.00
Butler	<input type="checkbox"/>	\$10,000.00		\$10,000.00				\$10,000.00			\$0.00
Calhoun	<input type="checkbox"/>	\$10,000.00		\$10,000.00				\$10,000.00			\$0.00
Chambers	<input type="checkbox"/>	\$10,000.00		\$10,000.00				\$10,000.00			\$0.00
Cherokee	<input type="checkbox"/>	\$10,000.00		\$10,000.00				\$10,000.00			\$0.00
Chilton	<input type="checkbox"/>	\$10,000.00		\$10,000.00				\$10,000.00			\$0.00
Choctaw	<input type="checkbox"/>	\$10,000.00		\$10,000.00				\$10,000.00			\$0.00
Clarke	<input type="checkbox"/>	\$10,000.00		\$10,000.00				\$10,000.00			\$0.00
Clay	<input checked="" type="checkbox"/>	\$10,000.00		\$10,000.00				\$10,000.00			\$0.00
Cleburne	<input type="checkbox"/>	\$10,000.00		\$10,000.00				\$10,000.00			\$0.00
Coffee	<input type="checkbox"/>	\$10,000.00		\$10,000.00				\$10,000.00			\$0.00
Colbert	<input type="checkbox"/>	\$10,000.00		\$10,000.00				\$10,000.00			\$0.00

























# Rhonda Bryars State Administrative Coordinator



ALABAMA  
SOIL & WATER  
CONSERVATION  
COMMITTEE

Rhonda.Bryars@SWCC.Alabama.gov  
334.313.2742